



Revised

AGENDA  
TOWN OF HULL BOARD MEETING  
MONDAY AUGUST 12, 2019 – 5:30 P.M.  
HULL MUNICIPAL BUILDING  
4550 WOJCIK MEMORIAL DR.  
STEVENS POINT, WI 54482

- 01) Call to order
- 02) Pledge of Allegiance
- 03) Minutes
- 04) Vouchers presented
- 05) Public Comments. Agenda items are for discussion with possible action. Those in attendance, who would like to talk to an agenda item, please indicate that item now. Non-agenda items may be raised under opinions of Interest (Item 8 below)
- 06) Report of public issues facing Town of Hull – Chairperson, Supervisors, Clerk, Treasurer, Fire Chief, Assistant Chief/EMS, Road Forman
- 07) Commission/Committee – Plan, Parks, Water, Road; Groups- Comprehensive Plan, Policy/Ordinance and Goals/Objective
- 08) Opinions of Interest – citizens in attendance
- 09) Presentation by Cindy Piotrowski, Director of Aging and Disability Center
- 10) TDS Telecommunications LLC – TDS expects to provide video service to customers in Hull in 4<sup>th</sup> quarter of 2019 – Jean Pauk, State Government Affairs Manager TDS
- 11) North Second Drive Update – Stevens Point Participation (R)
- 12) Use of private drive by owners (Stremkowski) of new home to be constructed – Darin Wriedt, builder - Board of Adjustment decision – Chris Mrdutt, Portage County Planning & Zoning
- 13) Portage County Wellhead Protection Ordinance Changes – Portage County Planning and Zoning Public Hearing August 21, 2019 – Jen McNelly of Portage County Planning and Zoning Department
- 14) Storm event of 7-20-19 and thereafter, recount & reflection, discussion only – Hull elected officials, staff & public
- 15) Modification of 2019 budget for purchase of truck – Jim Kruziki, Hull Treasurer
- 16) Stevens Point Urban Area Surface Transportation Project Committee (Membership appointment) – Chairperson John Holdridge
- 17) Reconsideration of voucher approval at Town Board meeting 7-24-19 – Chairperson John Holdridge
- 18) Adjournment

Dated this 5<sup>th</sup> day of August, 2019

Dated this 7<sup>th</sup> day of August, 2019 (R)

*John Holdridge/jrw*

John Holdridge, Chairperson