



Town of Hull AGENDA



Hull WATER Committee Meeting Date: Tuesday, May 23, 2017 TIME: 5:30 p.m.

1. Call the meeting to order.
2. Approval of minutes of the Hull Water Committee meeting of March 28, 2017.
3. Citizens wishing to address the Committee on non-agenda items. Agenda items are for discussion and possible action.
4. Input – chairperson and committee members.
5. Jen McNelly - *Portage County Water Resource Specialist* - update on Portage County Groundwater Management Plan and Portage County water activities.
6. Hull Groundwater Monitoring Program (Final Draft) – Pete Arntsen/Sand Creek.
7. Town Ordinances protecting water quality and quantity.
8. Next Hull Water Committee meeting date: Tuesday, July 25, 2017, 5:30 p.m.
9. Adjournment.

John Holdridge/jrw
John Holdridge, Chairperson

715-344-8280 (phone)
e-mail: townofhull@tn.hull.wi.gov

Meeting Location:
4550 Wojcik Memorial Drive
Stevens Point WI 54482

715-344-0717 (fax)