

Town of Hull AGENDA



Hull WATER Committee Meeting Date: Tuesday, July 25, 2017 TIME: 5:30 p.m.

1. Call the meeting to order.
2. Approval of minutes of the Hull Water Committee meeting of May 23, 2017.
3. Citizens wishing to address the Committee on non-agenda items. Agenda items are for discussion and possible action.
4. Input – chairperson and committee members.
5. Monitoring wells location, sampling, establishment, ownership.
6. Implementing the Monitoring Plan – discussion – suggestions.
7. Portage County Groundwater Management Plan.
8. Next Hull Water Committee meeting date: Tuesday, Sept. 26, 2017, 5:30 p.m.
9. Adjournment.

A large, stylized handwritten signature in black ink, which appears to read "J. Holdridge".

John Holdridge, Chairperson

715-344-8280 (phone)
e-mail: townofhull@tn.hull.wi.gov

Meeting Location:
4550 Wojcik Memorial Drive
Stevens Point WI 54482

715-344-0717 (fax)

